

# THE PARK PENCIL POINT

PARK SCHOOL  
111 Goodrich Court  
Chardon, OH 44024

440.285.4067 Phone  
440.286.0484 Fax

www.chardonschools.org  
Twitter@rhonda



The mission of the Chardon Local Schools is high achievement for all students, where learning is our most important work

Rhonda Garrett, Principal  
Melissa Pfeil, Secretary  
Nancy McFaul, Clerical

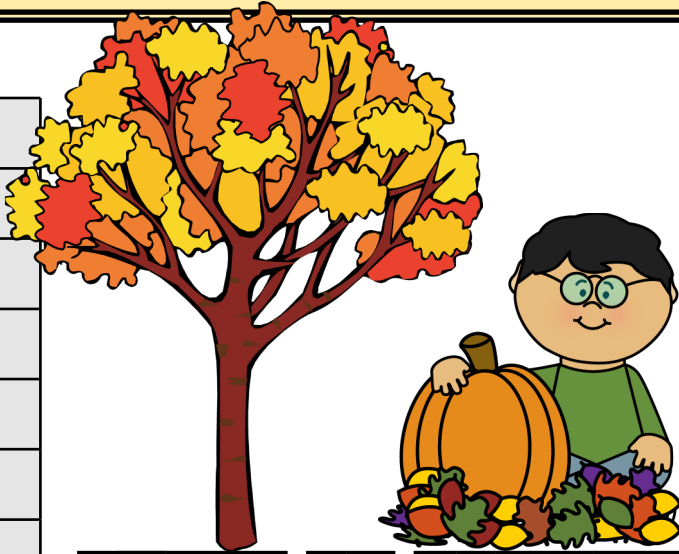
October 11, 2018

FOLLOW US ON TWITTER - Twitter@rhondag57235361

**FUN RUN PLEDGES ARE DUE BY  
TUESDAY, OCTOBER 16TH**

## BOX TOPS CURRENT RESULTS

399	MAHEU
10	RIDGEWAY (W-F)
50	RIDGEWAY (T-T)
174	SETZER
94	CARVER
228	HAINES
181	HARDMAN
82	TYSON
109	KREUZ
295	MULLALY
116	PEARSON
180	PICONE
24	FRANCIS
140	NELLS
94	C. STEWART
254	S. STEWART
307	WHITING



## DATES TO REMEMBER...

OCTOBER 16	PTO MEETING - 6:30 PM
OCTOBER 23	PARENT / TEACHER CONFERENCES - 4:30 - 8:00
OCTOBER 31	HARVEST PARTIES - 2 PM
NOVEMBER 1	PARENT / TEACHER CONFERENCES - 4:30 - 8:00
NOVEMBER 16	JIM JONES BASKETBALL ASSEMBLY
NOVEMBER 21-25	THANKSGIVING BREAK - NO SCHOOL



# **BOOK FAIR**

The Enchanted Forest Fall Book Fair is coming the week of October 22nd!!! Students will be visiting the fair during their regular library time. (**Please note:** Mr. Mullaly's class will be coming to the book fair Monday, October 22nd.) The book fair will also be open for shopping during parent-teacher conferences on Tuesday October 23rd.

If you can't make it to the book fair, check out our on-line fair, which offers an expanded selection of books and will be available from October 17th – 30th . All purchases will benefit Park Elementary and will ship free to the school. For more information, visit our school's personalized Scholastic homepage. [Park School Book Fair Home Page](#)



## **LUNCH MENU** **OCTOBER 15-19**

### **MONDAY**

Hot Dog & Potato Smiles

### **TUESDAY**

Cheezy Bread Crunchers & Dip

### **WEDNESDAY**

Waffles or Pancakes

### **THURSDAY**

Meatball Sub

### **FRIDAY**

NO SCHOOL



## **TERRIFIC KIDS**

Word of the month

## **THOUGHTFUL**

showing consideration and anticipation of needs

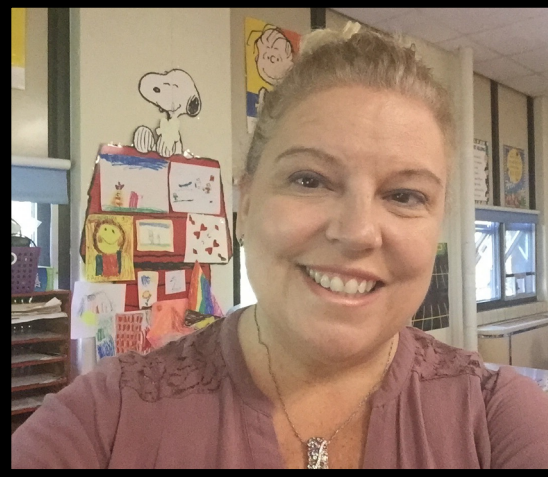


## **END OF THE DAY CHANGES...**

Remember if you are changing your students end of the day routine, you must call the school by **2:30 pm**. We need time to make teachers and staff aware of the changes.

**PARK - (440) 285-4067**

## **"STAFF SELFIES"**



**MRS. HAINES - 1ST GRADE**

Hello, my name is Kimberly Haines. I have taught at Park Elementary for 18 years. Over the past 25 years of teaching I have taught Kindergarten, Third Grade, Fifth Grade, and now First Grade. I have my Masters Degree in Curriculum Instruction.

I live in Wickliffe with my husband Dan and our two daughters, Cassidy (16 years old) and Katrina (14 years old). I also a dog named Zippy. I am very active with supporting my children and attending soccer games and gymnastic competitions. When I do have free time, I enjoy reading, going for walks, watching movies and shopping.

My goal for my students is to have each child become a confident and independent reader.

When I retire, I would like to travel around in a deluxe/extreme RV (maybe my husband can tag along as well)



### NOW HIRING



NOW HIRING CERTIFIED BUS DRIVERS FOR THE CHARDON LOCAL SCHOOL DISTRICT. WILL TRAIN - IMMEDIATE CONTRACT. SUBSTITUTE DRIVERS ALSO NEEDED.

PLEASE CONTACT: MARK DESMOND AT (440) 285-4069 OR [mark.desmond@chardonschools.org](mailto:mark.desmond@chardonschools.org)

## BREAKFAST WITH YOUR CLASS SCHEDULE AT CLEATS



10-17-18	Mrs. Ridgeway, W-F
10-19-18	Mrs. Mahue
10-25-18	Mrs. Ridgeway, T-T
10-26-18	Mrs. Setzer

## PTO NEWS

Is Halloween your favorite holiday? Do you want to help the school get their monster mash on? The annual **Family Halloween Dance** is Saturday, October 27th from 2:00 pm - 4:00 pm. Please email Amanda Jonovich at [ajonovich@yahoo.com](mailto:ajonovich@yahoo.com) to be added to the volunteer list. We need people to come in the day before the dance for decorations, during the dance for game/craft stations and clean-up after the dance. This is a super cute event and we need help to pull it off.

Join our Facebook group for more up to date information on upcoming events. Lots of fun things planned for the year! Park Elementary PTO (Chardon, OH) - Facebook group

### FROM THE SCHOOL NURSE

MEDICATION ADMINISTRATION: If your child needs to take medication at school, you must complete the "medication administration" forms found online: [www.chardon.k12.oh.us](http://www.chardon.k12.oh.us) then forms/links then health and wellness student health or in the clinic. No medication can be given until the proper forms (and medication) are received. **PLEASE NOTE: Medication must be delivered by a parent or guardian.**

If you have any questions or information you would like to share with me, please call me Monday - Friday at 440.286.0481 during the hours of 11:30 a.m. - 3:00 p.m.



### SCHOOL FEES

- KDG - \$33.14
- ADED KDG - \$2700.00
- 1st Grade - \$45.33
- 2nd Grade - \$52.07
- 3rd Grade - \$52.14



### CHARDON REC

### Chardon Recreation FALL PROGRAMS

- YOUTH WRESTLING: NOV 1ST
- BOYS BASKETBALL: NOV 3RD



# CHARDON HEALTHCARE COMMUNITY TRICK-OR-TREAT

THURSDAY, OCTOBER 25TH

5P-7PM

RAIN OR SHINE

ALL INDOOR EVENT



CHARDON HEALTHCARE  
620 WATER ST  
CHARDON OHIO 44024



Step One North  
ADORABLE

X-CEL ATHLETICS, HOME OF  
STEP 1 ALLSTARS NORTH  
8505 Mulberry Rd. Chesterland  
440-824-0300  
[www.step1allstarsnorth.com](http://www.step1allstarsnorth.com)

HALF YEAR TEAM-Sundays  
RECREATIONAL TEAM-Fridays  
FUNDAMENTALS-Mondays or Saturdays  
NINJAS -3-5 yrs old 12 week session



**PLEASE JOIN US FOR  
INDIVIDUAL TRYOUTS!**

Lake Erie Silver Dolphins is one of the oldest and most prestigious swim clubs in the United States. We invite swimmers of all ages to join. Our nationally recognized coaching staff has experience growing novice to Olympic level athletes.



**SPIRE Institute**  
5201 Spire Cir, Geneva, OH 44041



- \* Just bring a swimsuit, towel, and goggles.
- \* No pre-registration required.

**VISIT [LESD.ORG](http://LESD.ORG)**

# Happy Halloween

JOIN US AT MAPLEWOOD SENIOR  
LIVING FOR OUR ANNUAL

## TRICK OR TREAT STREET

October 25th 6:30pm-8:00pm

Please R.S.V.P. to Concierge 440-285-3300

**12350 Bass Lake Rd Chardon Ohio 44024**

