

# Maple Happenings

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@Maple PTO



@Chardon\_Maple



**MAPLE ELEMENTARY**  
308 MAPLE AVENUE,  
CHARDON  
PHONE: 440-285-4065  
FAX: 440-286-0474

**SCOTT C. MAY, PRINCIPAL**

**DIANA THOMPSON**  
SECRETARY

**DANA SHUTTY**  
CLERICAL ASSISTANT

The mission of Maple Elementary School is to educate all students to become responsible citizens equipped with the skills necessary for success in an ever-changing, highly diverse, technological world through a committed partnership with students, staff, parents and community.

## Terrific Kids - February



- Joseph Kovats
- Alexis Gady
- Sadie Feller
- Daniel Novak
- Ethan Debevec
- Michael Hart
- Elizabeth Schneider
- Ben Coke
- Cooper Felger
- Gabe Perz
- Nicole Secic
- Jason Ross

### 3rd Grading Period

Due to the amount of calamity days, we have decided to adjust the ending of the 3rd grading period. This will also effect grades entered into Infinite campus and report card / progress report distribution. Please see below for adjustments....

March 26th - End of 3rd Quarter

March 31st - KT Kindergarten Interim Distributed

April 1st - KW Interim, 1-5 Report Card / Progress Reports Distributed

The Maple calendar has been adjusted to the above dates.



## MAPLE ELEMENTARY CARNIVAL

**SATURDAY, MARCH 21, 2015 - 11:00am - 3:00pm**

Be sure to check out the great raffle prizes this year: 1st place - Xbox One and Minecraft; 2nd place - 32 inch Flat Screen TV; 3rd place - \$100 iTunes Gift Card. Look for the salmon colored form that details the raffle prizes, selling prizes, and has the raffle permission slip at the bottom. Raffle tickets will only be sent home with students who request them. Raffle tickets cost \$1.00 each or \$5.00 for 6. The raffle winners will be drawn at the end of the Carnival on 3/21/15. Winners need NOT be present to win. Raffle tickets are the main source of funding for our upcoming Carnival, so please consider purchasing and selling these tickets. If you have questions about the raffle, please contact . Rebekah Havanchak at 440.479.8047.

Raffle ticket request form attached.

### Looking for an easy way to support Maple?

You can make a donation to the Maple PTO Carnival Chinese Auction. If you have gift cards, services or items from area business owners that would enhance the auction, PTO would appreciate the donation. Every little bit helps! Call or email Jennifer Sentic with questions or to have your donation picked up. Donations may be sent to Maple c/o Dominic Sentic in Mr. Mullaly 's class. Jennifer Sentic can be reached at [\(440\) 487-1831](tel:4404871831) or [nursequeen1@yahoo.com](mailto:nursequeen1@yahoo.com)

### 5th Grade Band - Update

Spring Concert Practice - CHS Band Room (door by pool)

Tuesday, April 14

Wednesday, April 22

Spring concert - Tuesday, April 28th, 7PM, CHS Gym

*Tentative* morning concert

Monday, June 1, at Maple Elementary



## MARCH

- 06 PTO Movie Night
  - Book Fair OPEN
- 06-12 - Book Fair
- 10 4th & 5th Gr. ELA State Testing
- 10 PTO Subway Night
- 11 Breakfast w/books
- 12 Breakfast w/books
- 10-12 4th & 5th ELA/Writing
- 17 & 18 3rd, 4th & 5th Math Testing
- 26 End 3rd Quarter
- 21 PTO Carnival
- 22 Chardon Family Science Day
- 25 Parent Night 4th & 5th Maturation/Reproduction  
27 Terrific Kids

## APRIL

- 02-10 NO SCHOOL - Spring Break
- 14 PTO Subway Night
- 15 Music Concert 3-5
- 23-26 Maple Festival
- 24 Terrific Kids Breakfast
- 28 5th Gr. Band Concert
- 30 COSI

## MAY

- 05 Interims
- 12 PTO Subway
- 14 PTO Meeting
- 20 Kdg. Orientation
- 25 NO SCHOOL - Memorial Day
- 29 Terrific Kids Breakfast

# What's for Lunch

Week of March 9th - 13th

Monday	Tuesday	Wednesday	Thursday	Friday
<ul style="list-style-type: none"><li>• Popcorn Chicken</li><li>• Green Beans</li><li>• Side Bar Choices</li></ul>	<ul style="list-style-type: none"><li>• Soft Taco</li><li>• Corn</li><li>• Side Bar Choices</li></ul>	<ul style="list-style-type: none"><li>• Chicken Strips</li><li>• Mashed Potatoes w/gravy</li><li>• Broccoli</li><li>• Side Bar Choices</li></ul>	<ul style="list-style-type: none"><li>• Hot Dog</li><li>• Baked Beans</li><li>• Tater Tots</li><li>• Side Bar Choices</li></ul> <p>LUCKY NUMBER DAY</p>	<ul style="list-style-type: none"><li>• Pizza</li><li>• Side Bar Choice</li><li>• Ice Cream Treat</li></ul>

All lunch meals include milk and 2 selections from the side bar. Side bar options include: An assortment of celery sticks, baby carrots, assorted fresh fruit and canned fruit, fresh romaine salad, sliced cucumbers, 100% fresh juice cup. Most of the bread and grain items served at lunch contains whole grain as the first ingredient.

We serve fresh Sages apples.

EVERYDAY ALTERNATIVES: PB & J, Salad, Yogurt & Graham Crackers. Student Lunch \$2.75

## A visitor from NASA

Scott Darpel from NASA, who is also a Chardon graduate, came to speak to the Maple 5th grade classes on Friday, February 27, about what NASA does, the International Space Station, space exploration, and answered questions students had about space. We thank Mr. Darpel for taking the time to share his wealth of knowledge with our Maple students.



### Student Council Report

**Food drive** starts March 16-27 and the classroom with most donations will receive donuts.

**Spirit Week** is March 30 - April 1

Monday - Pet Food Donation

Tuesday - Shampoo Day

Wednesday - Wear rainbow or colorful shirt day

# STRATEGIC PLANNING COMMITTEES FORMING NOW

Parents are valued partners in the Chardon Schools, where we believe that successful learning is achieved through strong connections with parents and all stakeholders of our great Chardon community. Over the past few months the district has been orchestrating the initial steps in the strategic planning process comprised of parents, business, administration and staff. Strategic planning is a tool for organizing the present on the basis of the projections of the desired future. That is, a strategic plan is a road map to lead Chardon Schools from where they are now to where we would like to be in five years.

The following five vision statements, gathered from surveys and the initial strategic planning committee, have been created and to aide in the action plan facilitation. The next portion of the process is



the building of the action plans associated with each of these vision statements. If you are interested, or may know anyone that would like to participate in these action plan committees, please let Mr. May know. This is a vital part of the process as this will directly impact the future of Chardon Schools.

## **Vision Statement**

**I - Curriculum and Instruction:** Meet and exceed the instructional needs of all students; equipping them for success in college and career.



**Vision Statement II - Resources:** Maximize the capacity, effectiveness and efficiency of all our current and future resources.

## **Vision Statement III -**

**Communications:**

Effectively communicate and collaborate with our community.

## **Vision Statement IV**

**- Facilities:** Provide learning environments appropriate for all students to grow academically and socially.

**Vision Statement V - Safety and Security:** Provide a physically and emotionally safe and secure environment for students, staff and community.

Thank you ahead of time for considering participating on one of our committees. If you have any questions please feel free to call or email me with any questions.

Scott C. May

Principal, Maple Elementary

[Scott.May@chardonschools.org](mailto:Scott.May@chardonschools.org)

[440.285.4065](tel:440.285.4065)



# Explore. Create. Discover.



## Chardon Family Science Day

Sunday, March 22, 2015

Chardon High School Gymnasium

1:00 P.M. - 4:30 P.M. Open House Format

4:45 P.M. Prize Drawing

The Chardon Local Schools Faculty invites you to a **FREE** Family Event where Chardon students can explore, create, and discover the magic of

### SCIENCE!

Students can visit over 20 different hands-on science stations during the event to learn more about science. Topics will include chemical changes, make-and-take brushbots, experimental design, and viewing constellations in a star dome courtesy of our friends at the Geauga Parks District! A concession stand will be open.

The first 400 students in grades K-8 will receive a complimentary backpack and pen when arriving at the event to carry anything they create and hand-outs they receive at the stations. All participants will be given a ticket at each station they investigate to enter a drawing to win many great prizes including... an iPad Mini! Winners need not be present, so be sure to fill out the tickets completely.

Questions: [scott.brown@chardonschools.org](mailto:scott.brown@chardonschools.org)

## \* 2015 MAPLE CARNIVAL RAFFLE \*

Our annual Maple Carnival will be held on Saturday, March, 21 2015! Please support our Carnival and the expenses associated with it by purchasing and selling raffle tickets. The raffle winners will be selected at the end of Carnival (winners need not be present). This year, the following prizes will be awarded:

1 st place \* Xbox One and Minecraft (Value \$370)

2 nd place \* 32" Flat Screen TV (Value \$170)

3 rd place \* \$100 Itunes Gift Card

Students selling tickets will be eligible for the following:

- All students who sell \$5 of tickets will get a chance to win a fully punched prize ticket to redeem for their choice of prizes the day of Carnival! The day before Carnival, the Sucker Tree will be brought to each lunch period. All students that sold \$5 in tickets will draw one sucker from the tree and suckers with a colored stick win!
- Highest seller will receive a wrist band worth \$12, a free hot dog or pizza slice and drink at Carnival, and a \$50 Amazon gift card.
- Second highest seller will receive a wrist band worth \$12, a free hot dog or pizza slice at Carnival, and a \$25 Walmart gift card.
- Third highest seller will receive a wrist band worth \$12, a free hot dog or pizza slice at Carnival, and a \$10 Dairy Queen gift card.

Raffle tickets cost \$1.00 each or \$5.00 for 6. Return the order form below to the school office to request tickets to sell. More tickets can be requested at any time. Give the buyer the larger side of the ticket and keep the stub with the buyer's information. All stubs, money, and unsold tickets MUST be returned to Maple by 12:00 pm, Tuesday, March 17th in order to be eligible for a seller's prize.

Thank you for your support and good luck in winning these fantastic prizes! If you have any questions, please call Rebekah Havanchak at 440.479.8047.

I give permission for \_\_\_\_\_ to receive \_\_\_\_\_

books (6 tickets per book) of Carnival Raffle Tickets.

\_\_\_\_\_  
Child's Teacher

\_\_\_\_\_  
Parent Signature



## 2015-2016 School Year

We are currently in the process of preparing for the 2015-16 school year. Many parents have questions about how we develop class lists for the upcoming school year.

During the month of May the staff and I begin to develop tentative groupings of students. Our goal is to maximize the opportunity for students to learn and for teachers to teach. We want classes that are balanced in terms of size, numbers of boys and girls, academic achievement, special instructional needs, and social relations. We attempt to maintain an equal distribution of academically high, average, and low students while maintaining an equal distribution of students that have a positive influence on other students.

Sometimes the most important factor in the success of a class is the mix and combination

of students. We consider each student for the best possible situation. I try to involve all the staff members who work with your child in this process.

Starting with the 2015-16 school year traditional "parent requests" will not be honored but we would still like the parent input for child placement. Parent Input Cards will be available April 1st to all parents. Please contact the main office for this card.

Please return the card to the main office by May 1st. We will make every effort to place your child in the appropriate class ensuring success for all!

Scott C. May

Principal

Maple Elementary

## Special Needs Dance Classes



440-317-1901  
[www.serendipitydance.org](http://www.serendipitydance.org)

### Solon

Saturdays 10am  
@ Whym Studio  
39201 Stations St. #112

ages 4-17



### Willoughby Hills

Tuesdays 6:30pm  
@ Willoughby Hills  
Community Center  
35400 Chardon Rd  
(Schaefer Room)

Starting March 10th

ages 4-17

*Call or register via website*

**\$15 per class or 4 classes/\$52 or 6 classes/\$72 - No Registration Fee**

You're invited to a  
Grand Event  
Coming to Maple  
Elementary  
March 11th & March  
12th  
"Breakfast & Books"



Invite one special person to accompany your child to breakfast on Wednesday or Thursday March 11th or 12th for "Breakfast & Books" days. Before or after breakfast, your child and his or her special guest can visit the Book Fair together. Because of the limited space in the cafeteria we can only allow one guest per child. Families with more than one child can select one day for all children. Doors open at 8:00 am. Breakfast is served until 8:45 am. Book fair is open for shopping at 8:00 am.

Here's how it works:

- To prepare the cafeteria properly, we need to have a general count of all the Special Guests attending this event. If your child will be coming with a Guest please fill out the reservation slip at the bottom. (One slip per family!)
- Upon arrival, breakfast will be in the cafeteria and shopping will be in the library. Shop then eat or eat then shop-whatever works best for your family!
- We are asking for a \$2.00 per family donation taken at the breakfast.

**Please return this portion of this flyer to Mrs. Moore, Librarian, by Monday, March 9, 2015**

Student's Name(s): \_\_\_\_\_

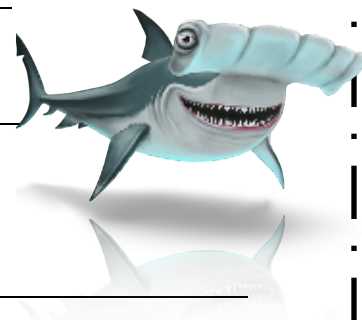
Teacher's Name(s): \_\_\_\_\_ Grade: \_\_\_\_\_

Day attending: (please circle)

Wednesday

Thursday

Number Attending: \_\_\_\_\_





Dear Maple Families,

Join us for Book Fair  
Friday, March 6th –  
Students will be exploring  
regularly scheduled library



Under the Sea coming on  
Thursday, March 12th.  
an ocean of books during  
times. Families may also visit

from 6 to 7 pm before PTO Movie Night on Friday, March 6th. Students and their Special Guest may visit during our "Breakfast & Books" special event on Wednesday and Thursday March 11th and 12th before school. Please see flier attached for more info. Check out our book fair homepage for more information at this website:

<http://bookfairs.scholastic.com/homepage/maplelibrary1>

We will also be adding to our classroom libraries as well as the Maple library with two wonderful book programs. The first is the Classroom Wish List where teachers select books from the fair for students and families to purchase and donate to the classroom. The other program is called All for Books. For this fair, we will be raffling off 5 book buckets. Raffle tickets are 25c each. You can participate by filling in the raffle tickets, signing the fish slip attached to this letter and returning them to school with your donation so we can enter your child into the raffle and display the fish at our book fair. Students may purchase more raffle tickets any time before and during the book fair. All of the money collected goes to purchasing more books for our school and Scholastic will match 1 book for every dollar collected for underprivileged children and their 2 non-profit organizations.

If you're all booked up during Book Fair week (or just want to keep shopping), be sure to visit the Book Fair online at [www.scholastic.com/schoolbookfairs](http://www.scholastic.com/schoolbookfairs).

The online fair offers an expanded book selection, including award-winners, great gifts, and popular series sets and is available for an extended period of time: 3/5/15 to 3/17/15.

All in-school and online Book Fair purchases benefit our school. Thank you for helping to get more kids reading, kids reading more.

See you at the book fair!

Sincerely,

Mrs. Moore

The logo for Scholastic Book Fairs. It features the word "SCHOLASTIC" in white capital letters on a red rectangular background. Below this, the words "BOOK FAIRS" are written in large, bold, blue capital letters.



# CHARDON BASEBALL 2015

Chardon - Hambden - Munson

On-line registration is now open at [www.chardonbaseball.com](http://www.chardonbaseball.com)



New division placement is determined by the player's age, or his/her grade, as of April 30, 2015

- ▶ Minors, Majors and Pony registrer closed by Monday, March 23. These teams are drafted and require more time to finalize teams and start earlier.
- ▶ T-ball and Mighty mites registration closes April 1, 2015.
- ▶ Pew-wee and Clots must register by May 1, 2015.
- ▶ Any questions please email or call joyce Foley at [joceL831@gmail.com](mailto:joceL831@gmail.com) or 440-477-5685

# CHARDON FAST PITCH SOFTBALL LEAGUE

Registration now OPEN! at [www.ChardonSoftball.com](http://www.ChardonSoftball.com) - Endsy Marcy 31

Registration includes FREE Sunday clinics!

Divisions: Teeball, 8U, 10U, 12U, 14, 16U

Plus Tournament Teams!!!



# 2015 VOLLEYBALL PROGRAMS FOR GIRLS

Girls Instructional Volleyball League for grades 4-11

Sunday Spring League - 6 weeks

March 1- April 19, 2015

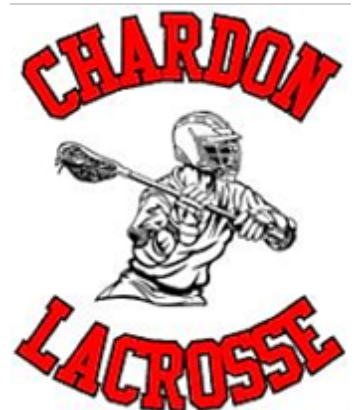
1:00 PM - 3:00 PM

for more information: [www.lakelandcc.edu/ce](http://www.lakelandcc.edu/ce) 440-525-7116



# LACROSSE

Get ready to play HS Lacrosse for the Hilltoppers - Spring 2016. Registration now open for 3rd-8th graders For information about playing the "fastest game on two feet" this spring, visit [www.chardonlacrosse.com](http://www.chardonlacrosse.com) and click on the Youth & MS Lacrosse tab or contact Stephen Webster at [lake.co.lax@sbcglobal.net](mailto:lake.co.lax@sbcglobal.net)

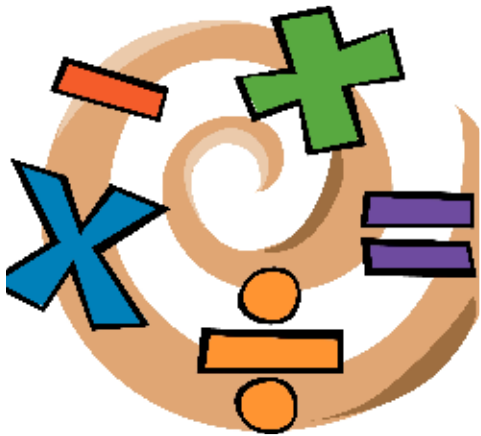


# FIFTH GRADE NEWS

Two teams of 5th graders took part in the Greater Cleveland Council of Teachers of Mathematics problem solving contest on Saturday, February 21, at St. Gabriel's School in Concord. Working in teams of 4, participants had to work together to solve various difficult problems under timed conditions, including a geometric construction drawing. The team of Lily Cormiea, Caden Dawson, Jacob Nickels, and Rocco Perrico won a trophies for their performance, and the team of Kyle Kovats, Georgia Reindeau, Mallory Tepley, Jack Tilton won red ribbons for their performance. We are proud of their efforts!



**MATH**  
M<sub>1</sub> + A<sub>1</sub> = T<sub>2</sub>H  
MAKES YOUR  
LIFE ADD UP!



## Fifth Grade Promotion

5th grade parents are collecting pictures of 5th graders for the 5th Grade Promotion DVD. Pictures are from their years in grades K-5.

Michelle Secic is spear heading this ,and any pictures or questions can be sent/directed to her at the following email address: [CONSULT@SECICSTATS.COM](mailto:CONSULT@SECICSTATS.COM)