

HAMB DEN HEADLINES

13871 G.A.R. Highway
Fax: 440-286-0507
Phone: 440-286-7503
Web page:
www.chardon.k12.oh.us or
WWW.CHARDONSCHOOLS.INFO

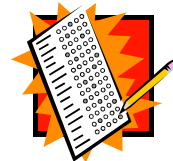


Volume 21
February 7, 2011
Dave Rogaliner, Principal
Diane Harcher, Secretary
Christa Barto, Clerical Asst.

UPCOMING DISTRICT TESTING DATES

As families set up doctor's appointments or other items that would necessitate a child missing school, it is important to avoid the dates of the state-mandated tests including the CogAT/Iowa Tests and Achievement Tests. To help you in planning, here are the test dates that will be coming up in 2011:

Grade 2: Iowa/CogAT– January 31 - February 8
Grade 3: Iowa/CogAT– January 31 - February 8
Grade 4: Achievement Testing – May 2, 3
Grade 5: Achievement Testing – May 2, 3, 4



CONFERENCES

Parent Teacher Conferences are February 17, 4:30-8:00pm and February 23, 9:15-noon and 4:30-8:00pm. Please note that all conference notices were sent out. Confirmation of the conferences have been returned home. If you have not received either, please contact the school office.

REGISTRATION FOR NEW KINDERGARTEN STUDENTS STARTING THIS FALL

To enter kindergarten in the fall, a child must be five years old on or before August 1, 2010. Beginning February 1, 2010 you can pick up the pre-registration materials at the school. Completed pre-registration materials should be returned to your school by February 11, 2011. The registration dates are as follows: **Feb. 17 and 23 (4:30-8:00pm) and Feb. 23 (9:15am-noon)**. The registration process will take about twenty minutes. Please bring the following documents to your registration appointment:

1. Original birth certificate
2. Social security number (optional)
3. Two proof of residence (ex: utility bill, bank statement)
4. Immunization records
5. Any legal documents establishing guardianship or custody (if applicable)

To schedule a registration appointment, call the elementary school beginning February 3, 2011.



Hambden Elementary is proud to recognize the following students as Terrific Kids for the month of January:

The Terrific Kids program is a joint partnership with the Chardon Kiwanis Club and the Hambden PTO in recognizing students with specific traits that are spotlighted each month.

In January, Hambden salutes our "Inclusive" students:

Third Grade: Savanna Pennell, Nolan Ellis, Nicholas Bross, Hailey Richard

Fourth Grade: James Bender, Mandy Little, Joshua Farris, Sofie Scarfo

Fifth Grade: Jake Cattell, Cassandra Leach, Jennifer Bender, Nathan Burr

Haas Haas Recipient: Sofie Scarfo

Staff Member of the Month: Jamie Porter

HELP OUT THE ANIMALS!!!!



A Dog's Best Friends: The students of Hambden Elementary, in conjunction with the fifth grade Girl Scout troop 229, are collecting items to help out the animals at the Geauga Humane Society's Rescue Village and the Geauga County Dog Shelter. Both of these facilities are in need of items to care for the animals. The following items are needed for both facilities: dry food (Purina One, Purina Chows, or Pedigree) for dogs, cats, kittens and puppies; canned dog food; clean towels, washcloths, blankets, throw rugs; peanut butter; chewy dog treats; paper towels; garbage bags (33 gallon); bleach; laundry detergent; deodorizers; pine sol; dog collars and leashes; dog brushes and dog shampoo; dog-safe toys: rubber "Kongs", rope toys, balls, treat balls, softsqueaky toys; wire collapsible animal crates—all sizes. These items may be brought to school and placed in the designated classroom bins. Collections will take place until February 25. For any questions, please call Cheryl Goergen at 285-5623.

REMINDERS.....

**Memory Books

It's that time of year again! Memory Books are now on sale for \$14.00. After March 18, the price will be \$15.00. Please refer to the bottom of the Hambden Headlines for the order form.

**Baseball Sign-Ups

Sign-Ups for Hambden Baseball League are Feb.12 and Feb. 26 at the Town Hall from 9:30am to 12:00pm for ages 5-16.

**Softball Sign-Ups

Chardon Girls Softball is registering girls ages 6-18 to play softball this summer. Registration forms are available at school offices, the public library, or at www.chardongirlssoftball.com. Register by mail until March 7 or in person at the Log Cabin on the Square, February 12, 26, & March 5, from 10am-1pm. Questions contact Joyce Campbell @ 285-9694.

**JUMP ROPE FOR YOUR HEART

Hambden Elementary is proud once again to partner up with the American Heart Association to help people with special hearts! Mark your calendars now for our upcoming **Jump Rope For Heart** event taking place in PE class on: **WEEK OF FEBRUARY 14!!!** You can help the American Heart Association by helping your child make a webpage. It is safe, effective, and saves you time for raising life saving donations. Check out the website www.americanheart.org/jump and click on "students sign up" to get started. Let's get as many of our "Heart Hero" students to join our lifesaving school team as possible!! Students are also coming home with permission slips that they need signed so they can get their donation envelopes from Mrs. Martin! Thank you so much for helping the American Heart Association build "healthier lives, frees of cardiovascular diseases and stroke".

**C.P.R & First Aid Training – at Just "4" Kidz Childcare Center

When: Saturday March 5, 2011 Time: C.P.R: 9:00-12:00 First Aid: 12-3:00

Where: Just "4" Kidz Childcare/13896 Gar Hwy/Chardon Cost: \$20.00 for each class Instructor: Gene S

This training is available to everyone (Parents, Teachers, Friends, Family, and Community).

For more information, please call Tina Prince @ 440-285-2221.



THE WORD OF THE MONTH FOR FEBRUARY IS FRIENDLY !!!!!!!

DATES TO REMEMBER.....

- Mon, Jan 31-Feb 8 ITBS/CogAT
- Thurs, Feb 3 Skating Party 6-8:30pm
- Tues, Feb 8 PTO mtg 7:00pm/Chardon Pizza Night
- Fri, Feb 11 PTO Movie Night
- Mon, Feb 14 Valentine Party 2:30pm
- Tues, Feb 15 KT Valentine Party 2:30pm
- Wed, Feb 16-24 BOOK FAIR
- Thurs, Feb 17 Conferences 4:30-8pm/Kind. Registration
- Fri, Feb 18 Waiver Day (NO SCHOOL STUDENTS)
- Fri, Feb 18 HPTO Family Event – Tubing @ Alpine Valley 1-3pm
- Mon, Feb 21 President's Day (NO SCHOOL STUDENTS)
- Wed, Feb 23 Conferences 4:30-8pm/Kind. Registration
- Thurs, Feb 24 Spirit Day
- Fri, Feb 25 Terrific Kids 8:30am/Bonus Buck Store
- Tues, March 1 3rd Grade Take Apart Day 1:15-3:15
- Tues, March 8 5th Grade Bowling/PTO Mtg 7pm/Pizza Night
- Mon, March 14-18 Love To Read Week
- Tues, March 15 Author Visit/Family Night
- Thurs, March 17 Cosi Assembly
- Friday, March 25 Terrific Kids 8:30am/Spirit Day

*****PTO NEWS*****

PTO Monthly Meeting and Chardon Pizza Night

Order your family dinner from Chardon Pizza (440-286-9577) and then join us at our next PTO meeting, Tuesday, February 8 in the school library at 7:00pm. Free childcare is provided in the gym. See you there! January meeting minutes are posted on the Hambden Elementary PTO website.

Movie Night

Come one, come all! We will be showing Despicable Me on Friday, February 11. Tickets will be on sale beginning Tuesday, February 8. Ticket cost will be \$2 per person. Please contact Catie Thompson at 440-286-6087 if you would be able to volunteer to assist during the event!



5th Grade Graduation Meeting- Thursday February 17 at 7pm

There will be a 'brainstorming' meeting at the Chardon Burger King on Thursday, February 17 at 7:00pm for anyone interested in planning the 5th Grade Graduation ceremony. If you would like to participate but are unable to attend, contact Patty Stern at sternjp93@yahoo.com or 285-8004. Please come share your ideas with us!

Scholastic Book Fair Carnival "Your Ticket To Read!"

Our Book Fair is coming! Mark your calendar for our family event "Breakfast with Books" Thursday, Feb. 17, 8:00am - 9:00am. Enjoy a complementary continental breakfast while you shop for a new book. All grades are welcome to attend. This Book Fair will be taking place in our GYM! For additional information please check out our Book Fair Homepage. We hope to see you there!

<http://bookfairs.scholastic.com/homepage/hambden>



Alpine Valley Snow Tubing Friday, February 18

Join us for a private group event at Alpine Valley on Friday February 18 from 1:00 - 3:00pm. Information sheets and release forms were sent home with the students. Cost is \$13 per tubing person, free for those watching. Tickets are presale only. Contact Janet Carver at 440-286-5216 or Lisa Bross at 440-286-1643 for further information.

Save the Date: Father/Daughter Dance

Surf's up! Girls get ready to dance the night away with your favorite surfer dude (Dad, Step Dad, Grandpa, Uncle, ...). This year's dance is scheduled for Friday, April 29 at the school gym. Anyone interested in planning this event or working the night of, please contact June Muhic at 440-279-4026 or e-mail at jmuhic@yahoo.com.

Box Tops

Thank you for submitting all those Box Tops! The class to submit the most Box Tops by the end of February will win a free game of bowling at Ernst Lanes for each student. If you prefer, you can submit your Box Tops in an envelope or sandwich baggie. Please trim any excess cardboard off the Box Tops to help reduce shipping costs. Thank you again for your participation. If you have any questions, please contact Andrea Garrabrant at 440-286-5950.

7 ENTRÉE CHEESY BREADSTICKS OR CLASSIC CLUB WRAP SIDES 5W 3S KT	8 ENTRÉE FOOTLONG HOTDOG WITH TATOR TOTS OR FUN ON THE RUN SIDES 4R 2DO	9 ENTRÉE CHIC PATTY SAND WITH SMILEY FRIES OR TURKEY AND CHEESE MINIS SIDES 4B 2T	10 ENTRÉE NACHOS, BEEF, & CHEESE WITH CORN OR COBB SALAD SIDES 5D 3M	11 ENTRÉE CHEESE PIZZA OR HAM & CHEESE WRAP SIDES 5W 3S
14 ENTRÉE CHICKEN FINGERS WITH CURLY FRIES OR ITALIAN SUB SIDES 4R 2DO KW	15 ENTRÉE FRENCH TOAST STICKS WITH SAUSAGE OR FUN ON THE RUN SIDES 4B 2T	16 ENTRÉE HAM & CHEESE STROMBOLI OR HAM & CHEESE MINIS SIDES 5D 3M	17 ENTRÉE STUFFED CRUST PIZZA OR POPPPIN POPCORN CHIC SALAD SIDES 5W 3S	18 NO SCHOOL WAIVER DAY

Memory Books are now on sale for \$14.00. Please send in a CHECK or MONEY ORDER made payable to Chardon Board of Education.

*****SEND THIS ORDER TO YOUR CHILD'S TEACHER*****

CHECK OR MONEY ORDER should be **MADE PAYABLE TO: CHARDON BOARD OF EDUCATION. PLEASE DO NOT SEND CASH!**

Student's Name _____

Grade _____ Teacher's Name _____

Number of Memory Books (\$14.00 each) _____ Payment Enclosed\$ _____
(check or money order only)

2010 - 2011
Hambden Elementary
Memory Book

Signed _____

Parent or Guardian



PLEASE NOTE: AFTER MARCH 18, THE COST OF A MEMORY BOOK WILL BE \$15.00.