

October 12, 2017

# HAMB DEN HEADLINES

13871 GAR HIGHWAY Phone: 440-286-7503 Fax: 440-286-0507 www.chardon.k12.oh.us Twitter: #HambdenES

Mathew Prezioso, Principal \* Krista Radigan, Secretary \* Nancy McFaul, Clerical Assistant



## OCTOBER

- 12th PTO Drive In night
- 13th NO SCHOOL NEOEA Day
- 16th KW Day
- 18th PTO Meeting 3:45 pm
- 20th Spirit Day
- 20th End of 1st Quarter
- 23rd KT Day
- 23rd Book Fair Preview Day
- 24th Book Fair
- 24th Conferences 5:00-8:15
- 27th 5C Breakfast 8:30 am
- 27th Harvest Parties 2:30 pm
- 28th Trunk or Treat 2:00 pm
- 30th KW Day

## NOVEMBER

- 2nd Conferences 5:00-8:15 pm
- 3rd Tri-C Innovation Lab-5th grade
- 6th KT Day
- 6th Conferences 5:00-8:00 pm
- 8th Picture Retakes
- 8th Severeance Hall - 5th grade
- 10th Veterans Day Speakers
- 13th KW Day
- 15th PTO Meeting 3:45 pm
- 16th Interims Released to IC
- 17th 5Cs Breakfast 8:30 am
- 20th KW Day
- 21st Skate Party 6:30 pm
- 22nd-24th Thanksgiving - **NO SCHOOL**
- 27th KW Day

**The mission of Chardon Local Schools is high achievement for all students where learning is our most important work.**



**NO SCHOOL OCTOBER 13TH - NEOEA DAY**

### Monday Convocation

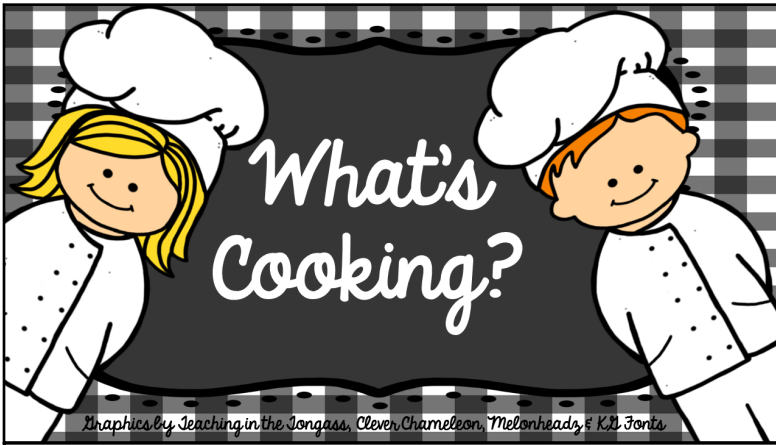
This year Hambden will host a different speaker every Monday morning. Our "Monday Convocation" will give our students the opportunity to hear from successful and innovative people from all around the community. This week we heard from Detective Dan Radigan. If you have a suggestion of a community leader to speak to our students, please contact me .

Thank you,

Mathew Prezioso

Principal





Current grades are always available through the IC Parent Portal

WEEK OF OCTOBER 16th-20th  
**BREAKFAST & LUNCH**

- Monday - **WG Muffin**  
Cheese Bread Dipper Pizza
- Tuesday - **WG Cinnamon Roll**  
Tacos
- Wednesday - **Yogurt Cup**  
Chicken Nuggets
- Thursday - **String Cheese/WG Pop Tart**  
Cheese Ravioli
- Friday - **WG Mini Donuts**  
Big Daddy's Pizza

**Celebrate autumn with Geauga Park District**  
 at Swine Creek Reservation  
 in Middlefield Twp.

**JUMP into Fall Days** **FREE fun for all ages!**

**Saturday & Sunday**  
**October 14 & 15 · 1-5 PM**

- Fishing, kayaking, face painting and sale of fall treats!
- First come, first served horse-drawn wagon rides

**FREE passes for first-come, first-served boarding** **HORSE-DRAWN WAGON RIDES**

**Saturdays & Sundays**  
**October 21, 22, 28 & 29**  
 1-5 PM • Last ride leaves at 4:30 PM

For future updates from us, sign up for interest-based emails at [bit.ly/gpdemails!](http://bit.ly/gpdemails!)

[augaparkdistrict.org](http://augaparkdistrict.org)

Join Maplewood for their annual  
**Trick or Treat Street**  
 October 26<sup>th</sup>  
 from  
 6:00pm – 8:00pm

Please R.S.V.P to  
 Concierge  
 by Monday the 23<sup>rd</sup>  
 440.285.3300

12350 Bass Lake Road  
 Chardon, Oh 44024



## UNEXPECTED FRIENDSHIPS ARE THE BEST ONES

...is our theme for this year. Each day our teachers recognize certain students for displaying this trait. At the beginning of the day, Mr. Prezioso randomly draws one name. This student gets to choose a prize from our "treasure box". Our students drawn were:



Brady Bunker - helped someone

Mikayla Janek - did the right thing

Joey Rath - cleaned up

Stephen Andrews - helped someone

Liam Meakin - did the right thing

**CONGRATULATIONS TO ALL WINNERS! GREAT JOB!**

**ANNUAL SCHOOL FEES ARE DUE.** Checks can be made payable to Chardon Board of Education. They can also be paid online on the Chardon website under the Resource Tab. **ATTENTION 5TH GRADE PARENTS - ALL ACCUMULATED FEES MUST BE PAID IN ORDER TO PARTICIPATE IN THE 5TH GRADE PROMOTION.** The fee schedule is as follows:



Kindergarten - \$31.38

1st Grade - \$29.35

2nd Grade - \$51.15

3rd Grade - \$51.21

4th Grade - \$50.31

5th Grade - \$65.92



### PARENT/TEACHER CONFERENCES

If you did not sign up for conferences at open house, please call the school office at 286-7503. The conference dates and times are as follows:

**Tuesday, October 24th @ 5:00-8:15**

**Thursday, November 2nd @ 5:00-8:15**

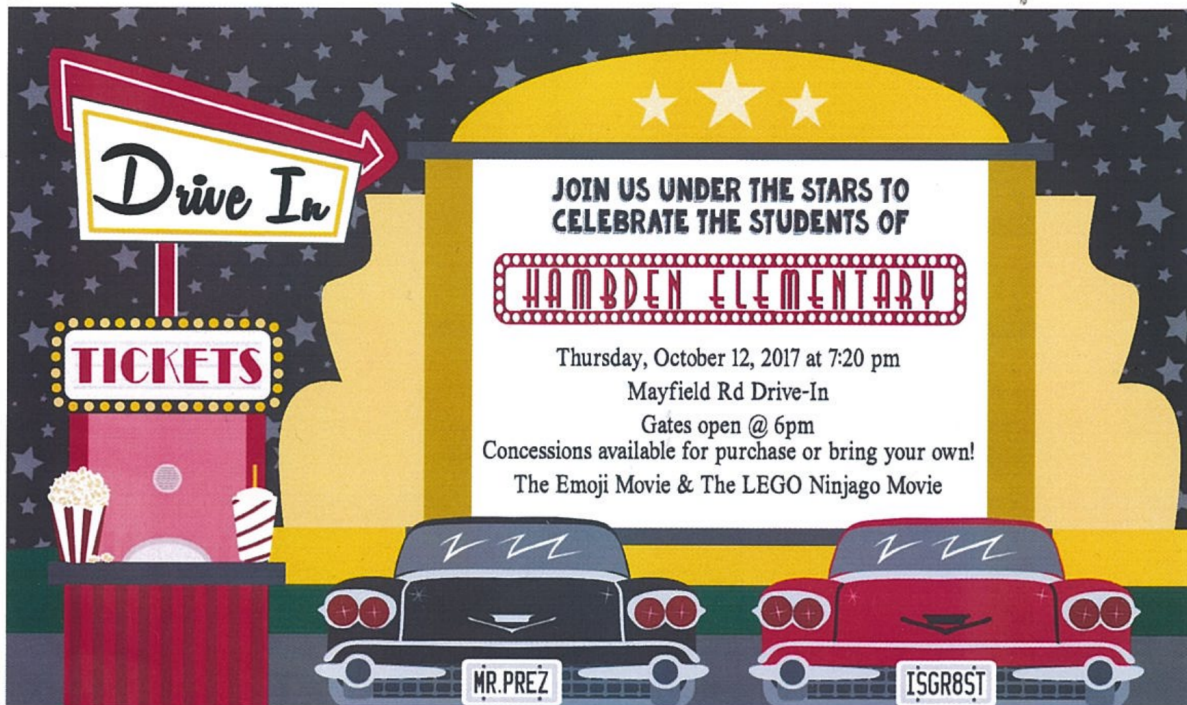
**Monday, November 6th @ 5:00-8:00**



### Internet Safety Parent Presentation

Tuesday, October 24th at CMS in the LGIR at 7:00 p.m. The presentation is open to all parents in grades K-12





### **Classroom Party Policy**

There are 3 classroom parties during the school year; a Harvest Party, a Winter Party and a Valentine Party. The assigned Homeroom Parent will organize the parties and coordinate with teachers and volunteers that have signed up to help. **Only 5 volunteers (including the homeroom parent) may attend each classroom party.** All parties begin at 2:30pm and end at 3:15pm. If you are taking your child home for the day, please be sure to sign them out in the office, when you arrive and sign in as a volunteer. Please do not send in extra treats with your child.

#### **Each Party will consist of:**

- \***Game/Activity** –Plan a game or activity for the class
- \***Craft** –Provide a craft/supplies for each student
- \***Snack** –Provide 1 pre-packaged snack for each student (**Nut Free**)
- \***Drink** –Provide 1 drink box/bottle per student



# MEAL CHARGE AND COLLECTION PROCEDURE 2017-2018

## GOALS:

- To encourage parents to assume appropriate parental responsibilities.
- To treat all students with dignity about their meal account in the serving line.
- To create positive situations with district staff, district business policies, students, and their parents.
- To teach students self-responsibility with appropriate policies.
- To establish a consistent district policy regarding meal charges and collection.

**Procedure Communication:** Ensure this policy is provided in writing to all households at the start of each school year and to households that transfer to the school during the school year. It also must be provided to all school staff that may assist students in need. Policy will also be included in student handbooks and the Chardon Local School and Food & Nutrition websites.

## PROCESS AND PROCEDURE: procedure in effect until two weeks before school ends. (see reminders)

<b>Amount of Outstanding Meal Charges Permitted</b>	Students in elementary grades will always be given a meal.
<b>Notifications to Student and Parent of Meal Account Balance</b>	<b>Student:</b> Verbal Reminders Daily stating Need Lunch \$ by Cashier <b>Parent:</b> Use Myschoolaccount to check balance at any time.
<b>Charge Notifications to Parent or Guardian</b>	When account balance is negative a call will occur and continue until the account is brought to a positive balance. <b>Parent</b> may use <b>Myschoolaccount</b> online or <b>Bring Cash</b> or <b>Check</b> to cashier before 1 p.m.
<b>Procedure when charge reaches \$15.00</b>	If FNS has not received payment and the charge amounts to \$15.00, FNS will send a U.S. Postal letter to the parent to remind them we have been feeding the child in good faith, and that money is owed to the student's account. All calls home will continue.
<b>Principal Assistance</b>	If after being notified by mail and FNS has not received payment and the charge is \$20.00 or more FNS managers will contact their school Principal to make contact with the parent. The school office will proceed as warranted.
<b>\$25.00 in meal charges</b> <b>If parent does not send a meal as requested for their child then a complimentary fruit and milk will be given to the student if they come through the meal line.</b>	<b>Students in elementary grades will always be given a meal.</b>

# MEAL CHARGE AND COLLECTION PROCEDURE 2017-2018

## SPECIAL CIRCUMSTANCES:

If charges occur before the meal application is approved then charges must be paid as accrued.

Parents may elect to deny their children charge privileges. In this event, a special note will be made in the POS computer to this effect. Every effort is made to feed our students. Persistence in collection of owed monies is aggressively pursued.

## OTHER INFORMATION FOR PARENTS

The Chardon Local School District uses a computer system for student meal purchases. All students are assigned a personal Student ID # when enrolled.

All students have their own account and money may be deposited into it on a daily, weekly, monthly, or yearly basis. We encourage monthly deposits to help speed up the serving lines at mealtime. We appreciate our parents who prepay for the meals. It helps the line move so much quicker, and also assures that your child will receive a meal without delay.

Parents may get information about your students eating habits anytime by using **Myschoolaccount.com**, our online source, or by contacting the school manager of your child's school or by calling FNS office at 440/286-0425 or [josephine.culliton@chardonschools.org](mailto:josephine.culliton@chardonschools.org).

The sooner your child learns their number, the easier it is to get lunch promptly. Parents, we will try and keep you informed of your elementary child's account balance but you can always check it using – Myschoolaccount.com [josephine.culliton@chardonschools.org](mailto:josephine.culliton@chardonschools.org) Please refer to our Meal Charge and Collection procedure listed for more details.

## REMINDERS –

Checks returned for insufficient funds will not be accepted for future payments and cash, money order or using Myschoolaccount.com will be your payment options.

Charges accrued before application approval **must be paid.**

Debit Card Online Payment For Student Meals –Myschoolaccount.com \$1.50 fee

Parents are encouraged to set up a 'Low Balance Notice' through Myschoolaccount.com

Meal Charges are not allowed the last two weeks of school so money must be on your student's account.

Nonprofit School Food Service resources may not be used to cover costs related to Bad Debt arising from uncollectible accounts. These funds must come from the school district's general fund or non-federal source.

## PTO NEWS!!!!!!!!!!!!!!



Email: hambdenpto@live.com  
Facebook: Hambden PTO

**The Jogathon class winner for most laps ran is: Mrs. Dinko's 3<sup>rd</sup> Grade Class !!! They get to have an extra recess with popcorn!!  
The winner of the \$150.00 gift card is Addison Andrews**

### October

**Our 1<sup>st</sup> Box Top Drive- Forms due Friday the 13<sup>th</sup> !!**

**October 12<sup>th</sup> Drive-In night at the Mayfield Road Drive-in! Doors open at 6pm!**



October 18<sup>th</sup> PTO meeting at 3:45pm in room 204- Free childcare provided!!

October 20<sup>th</sup> Spirit Day!!

October 21<sup>st</sup> Karate for Kids Safety Class

October 24<sup>th</sup> 1<sup>st</sup> night of Teacher Conferences

October 27<sup>th</sup> The Hambden 5 C's breakfast & our 1<sup>st</sup> classroom party of the year!!

**\*Parties start at 2:30pm for grades 1-5 & 2:15 for Kindergarteners!!**

October 28<sup>th</sup> Trunk-or-Treat (Hambden Township park)

Your 2017-2018 PTO Officers

Christina Buynak ~ President

Joleigh Burnett~ Vice President

Tracy Scheid~ Secretary

Megan Ghobrial~ Treasurer